

Law Offices Of
FRASER CLEMENS MARTIN & MILLER LLC
Intellectual Property and Technology Law

RECEIVED
CENTRAL FAX CENTER

JUL 19 2007

Donald R. Fraser
William J. Clemens¹
Richard G. Martin
J. Douglas Miller

28366 Kensington Lane
Perrysburg, Ohio 43551-4163

e-mail: clemens@fraser-ip.com
Telephone: (248) 960-2100
Facsimile: (248) 684-1243

Theresa A. Orr²
Bradley T. Ligibel
Michael E. Dockins³
Jacob M. Ward²

Of Counsel:
Anthony J. DeGidio

¹ Admitted in Ohio and Michigan
² Admitted in Michigan only
³ Admitted in Ohio and Indiana

FAX TRANSMISSION

Date: July 19, 2007
To: Examiner G. Koch GAU 1734 U.S. Patent and Trademark Office
Fax: 571-273-8300
From: William J. Clemens
Re: 16129

We are transmitting a total of 27 pages (including cover sheet).
If transmission is not complete, please call 419.874.1100.

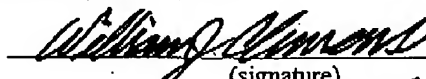
COMMENTS: Please see the following Supplemental Response and Declarations for filing in the patent application S/N 10/691,763. Thank you.

CONFIDENTIALITY NOTICE

The documents accompanying this transmission contain confidential information intended for a specific individual and purpose. The information is private, and is protected by law. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you have received this communication in error, please notify us at 419/874-1100 (collect) so that we can arrange for the retrieval of the original document at no cost to you. Thank you.

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that this correspondence is being facsimile transmitted to the Commissioner for Patents on:


(signature)
Date of signature and transmission JUL 19, 2007

RECEIVED
CENTRAL FAX CENTER

JUL 19 2007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: CLIFFORD et al.)	Confirmation No.: 6713
)	Group Art Unit: 1734
Serial No.: 10/691,763)	Examiner: KOCH, GEORGE R.
)	
Filed: October 23, 2003)	Attorney Docket: 16129
)	
For: MODULAR PAINTING APPARATUS)	
)	Customer No.: 43935

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SUPPLEMENTAL RESPONSE

Honorable Sir:

In response to the official action dated January 11, 2007, and pursuant to the agreement set forth in the Interview Summary dated July 13, 2007, Applicants submit herewith a declaration by the inventors Scott Clifford and Paul Copioli directed to the development of the novel MODULAR PAINTING APPARATUS described in the present application. This declaration references an attached document entitled ATTACHMENT TO DECLARATION OF INVENTORS SCOTT CLIFFORD AND PAUL COPIOLI, pages 1-15.

Additionally, Applicants submit herewith for the Examiner's consideration, three additional declarations by the following employees of assignee, Fanuc Robotics America, Inc.:

- Douglas A. Frank Regional Sales Manager, Paint Systems Automation Group
- Edward J. Minch Account Manager, Paint Systems Automation Group
- Rob Kuphal Account Manager, Paint Systems Automation Group

Applicants respectfully request consideration of all of the above declarations submitted in support of novelty and nonobviousness of Applicants' invention pursuant to 37 C.F.R. § 1.132..

If for some reason Applicants have not requested a sufficient extension and/or have not paid a sufficient fee for this response and/or for the extension necessary to prevent the abandonment of this application, please consider this as a request for an extension for the required time period and/or authorization to charge our Deposit Account No. 50-3156 for any fee which may be due.

Respectfully submitted,



William J. Clemens, Reg. No. 26,855
(248) 960-2100

Fraser Clemens Martin & Miller LLC
28366 Kensington Lane
Perrysburg, Ohio 43551
419-874-1100
419-874-1130 (FAX)